

NH-ALSF TRACT NO. 4-10

Clear Lake and K

Vilas County

Town 42 North, Range 5 East

Section 1 N1/2NW, NWSW

Section 2 N1/2NE, SENE, S1/2NW, NESW, NESE

Section 3 E1/2SENE

Section 11 E1/2NENE, E1/2SENE, W1/2SE

Section 12 NWNW

Town 43 North, Range 5 East

Section 36 NESW, S1/2SW, S1/2NWSE

10% of the total sale bid value will be required as bid bond.

15% of the total sale bid value will be required for performance bond.

The cutting area is approximately 287 acres.

The contract period is 2 years.

All trees that will yield one or more 100-inch sticks to the minimum top diameter chosen by the bidder will be cut and utilized.

<u>ESTIMATED VOLUME (CORDS)</u> <u>MINIMUM TOP DIAMETER</u>			
<u>SPECIES</u>	<u>4"</u>	<u>Whole Tree</u>	<u>Advertised Price Per Unit</u>
Aspen	600		\$ 28.80
Mixed Hardwood <sup>1</sup>	440		\$ 31.50
White Birch	320		\$ 33.80
Red Pine <sup>2</sup>	600		\$ 36.60
White Pine <sup>3</sup>	470		\$ 27.20
Jack Pine	250		\$ 37.40
Balsam Fir	110		\$ 16.20
<b>Total Minimum Bid Value</b>			<b>\$ 87,832.00</b>

<sup>1</sup>Mixed hardwood includes 70% red maple and 30% sugar maple

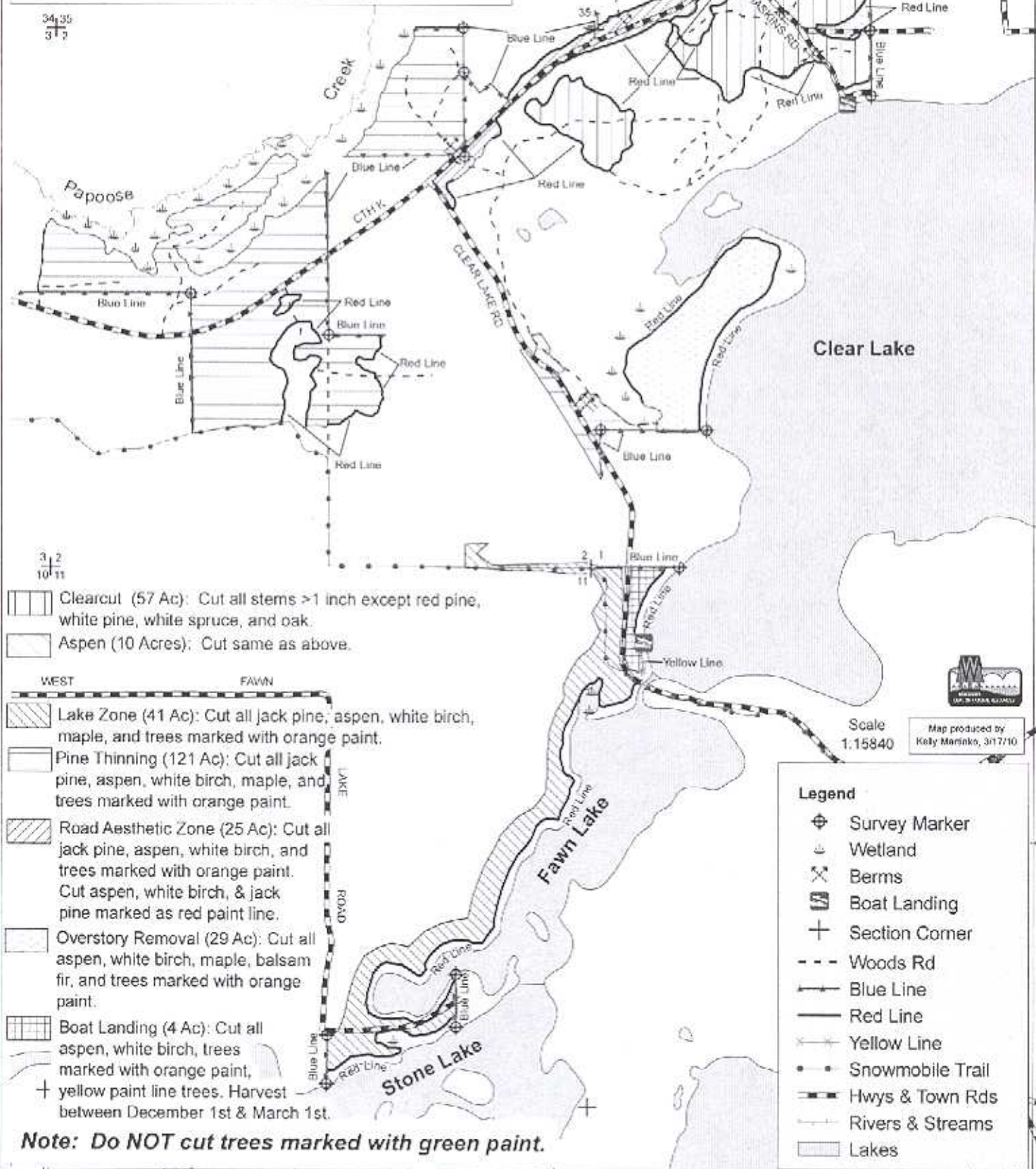
<sup>2</sup>Red pine includes -60% saw timber and 40% pulpwood

<sup>3</sup>White pine 85% white pine (60% saw timber/40% pulpwood) and 15% white spruce (50% saw timber/50% pulpwood)

Special Conditions

1. Cutting must be concurrent for all species to be harvested. (9)
2. Where stems >1 inch are designated to be **cut**, the stems must be severed, not run over. (9)
3. No cutting will be permitted between March 1 and July 1 in the "Overstory Removal" area. (9)
4. The "Boat Landing" must be harvested between December 1<sup>st</sup> and March 1<sup>st</sup>. (9)
5. Shortwood forwarding only. (16)
6. No felling of trees across blue paint lines. (16)
7. Slash within 50 feet of town roads must be lopped and/or scattered to lie within two feet of the ground and pulled back behind the tree line concurrently with cutting. (16)
8. No decking will be permitted along town roads without prior approval from the town. (18)
9. Decking will be permitted along the snowmobile trail only between April 1<sup>st</sup> and December 1<sup>st</sup>. All wood must be removed by December 1<sup>st</sup>. (18)
10. Snowmobile trails must be kept free of debris and left in good condition for vehicle traffic at all times. (18)

**WISCONSIN  
DEPARTMENT OF NATURAL RESOURCES  
TIMBER SALE  
TRACT 4-10 Clear Lk & Co Rd K  
T42N R5E SECTION 1, 2, 3, 11, & 12  
T43N R5E SECTION 36  
HARVEST ACRES - 287**



Clearcut (57 Ac): Cut all stems >1 inch except red pine, white pine, white spruce, and oak.

Aspen (10 Acres): Cut same as above.

Lake Zone (41 Ac): Cut all jack pine, aspen, white birch, maple, and trees marked with orange paint.

Pine Thinning (121 Ac): Cut all jack pine, aspen, white birch, maple, and trees marked with orange paint.

Road Aesthetic Zone (25 Ac): Cut all jack pine, aspen, white birch, and trees marked with orange paint. Cut aspen, white birch, & jack pine marked as red paint line.

Overstory Removal (29 Ac): Cut all aspen, white birch, maple, balsam fir, and trees marked with orange paint.

Boat Landing (4 Ac): Cut all aspen, white birch, trees marked with orange paint, yellow paint line trees. Harvest between December 1st & March 1st.